## NOTICE OF MEETING





## **BOARD OF ALDERMEN**

Luncheon – Thursday, May 19, 2011 – 12:00 p.m. Administrative Conference Room – Branson City Hall – 110 W. Maddux (MEAL ONLY)

Study Session—Thursday, May 19, 2011—12:35 p.m. Municipal Courtroom—Branson City Hall—110 W. Maddux

## **AGENDA**

- 1) Call to Order.
- 2) Roll Call.
- 3) Administrator's Report.
- 4) <u>Discussion of previous Study Session items.</u>
- 5) Review of May 24, 2011 Agendas. [Special Meeting] [Regular Meeting]
- 6) Mayor's Report.
- 7) Board of Aldermen requests for agenda items to be placed on future agendas.
- 8) Adjourn.